

Sayre Gomez

Heaven 'N' Earth

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Press Release

In *Heaven 'N' Earth*, his second exhibition at Xavier Hufkens, the Los Angeles-based artist Sayre Gomez continues traversing the image-worlds of Southern California's urban space. Gomez devotes his attention to the physical and cultural survival techniques of those left behind in the wake of capitalist development, with a sincere commitment to documenting traces of lived experience in the ruins of deindustrialisation. At the same time, his art acknowledges that any such realist project in the twenty-first century will inevitably be mediated by the hyperreality of technologised spectacle. The works in the show stage a clash between discrepant temporalities and ontological conditions: between products of the culture industry and their appropriation in obscure subcultural codes; between surface and depth; between the time of the image, the time of nature, and the time of the human organism.

True to its title, the exhibition progresses from "heaven" on the gallery's uppermost level to "earth" (or perhaps even something below it) at the bottom. Discrete bodies of work in painting, sculpture, and video are distributed across all four floors of the gallery. Starting from the top, a skylight in the uppermost space casts natural light on a mixed-media sculpture, *Scale Replica of the Past, Present, and Future (Peabody Werden House)*, installed in the center of the room (all works 2023). The Peabody Werden House is a Victorian bungalow that was constructed in the Boyle Heights neighborhood of Los Angeles in 1895. By then decrepit and facing demolition, in 2016 it was moved to an empty lot across the street following an outcry from preservationists. In subsequent years, however, funding for the house's restoration dried up, leaving it a decaying hulk still sitting on its nominally temporary jacks. Once again suspended in limbo in the form of Gomez's three-dimensional reproduction, the house emblematises the persistence of history in a working-class, but now gentrifying, neighborhood of Los Angeles—a city often erroneously described as being devoid of history altogether. Facing the sculpture on the four surrounding walls are luminous paintings of sunsets. Their compelling realism is ironised by exaggerated photographic lens flare effects. This arrangement ensures that, from whatever angle the house is viewed, a picture-perfect Californian backdrop is close at hand.

One floor below, the gallery contains a group of simulacral acrylic renderings of glass doors paired with *Totem 3*, a reduced-scale representation of a telephone pole. The door paintings are hung touching the ground, as if they were actual portals through the room's architecture. The effect is to produce a ghostly evocation of a run-down strip mall. Also in this gallery are two paintings, titled after the thrash bands Slayer and Municipal Waste, which represent badly corroded advertisements for 99-cent grocery deals—a cruel irony, perhaps, in this new era of inflation. The ephemera of commerce thus survive its actual disappearance. All of these pictures are minutely detailed, registering the material degradation of plastic, paper, and metal as these substances mingle with ephemeral reflections. The door paintings are all titled *That Which I Should Have Done I Did Not Do*, in reference to a painting of a door by the Chicago magical realist painter Ivan Albright dating from 1931–41. Though seemingly stylistically distant, given their photographically realistic technique, Gomez's canvases have a similarly hallucinatory maximalism. In one of his door paintings, the Warner Bros. character Taz, the Tasmanian Devil, swings from a vine, as if about to burst through the glass into the viewer's space.

The ground floor features large new paintings of urban scenes, such as *Progress Maker*, which depicts a construction (or demolition) machine against an uncannily idealised skyline. *Kernels* poses toy versions of horror film antiheroes—Hollywood products who have long since become part of collective mythology—against another lurid cityscape. A sequel, *Kernels (2)*, shows the vernacular appropriation of commodities in a more tender, not to say sentimental light: a teddy bear inscribed

“feel better” has been left along an overgrown chain-link fence. *Lights, Camera, Action* brings viewers closer still to the inhabitants of this zone of social exteriority. A tent presumably inhabited by someone experiencing homelessness glows with an inner light. Gomez’s title knowingly alludes to his art’s dialogue with the representational technologies of the entertainment industry, which shares Los Angeles with tens of thousands of unhoused people. Other pictures, such as *We Pay Cash* and *Family Room*, document the chaotic mess of what remains of the public sphere in late capitalism. *Heaven and Earth* itself takes matters one step further by transferring refuse to an unpleasant-looking beach—thus desecrating the ultimate site of Californian hedonism. Here, we have certainly descended from heaven to earth.

A smaller presentation in the gallery’s lower level suggests what might remain from all this entropy. The windows of the room are tinted an infernal orange. Installed under an enclosed stairwell is *The Promise*, a bronze sculpture of a melted electric vehicle charger—as if the device had been engulfed in the flames of the very fossil fuel it was designed to supplant. A video mounted on the sculpture shows a pixelated Prius scrolling past a cityscape. The room also contains the paintings *Daily Mail* and *Page 6*, each of which depicts a shopping cart on fire. Like the ruined automobiles that show up elsewhere in the exhibition, these images represent a sort of endpoint of the calamitous entanglement of consumer capitalism, post-welfare state social degradation, and petrochemical nihilism that is the signature of the present world order. Oil has to be pumped up from deep under the ground. Here in Gomez’s basement, perhaps we, too, have descended not just from Heaven to Earth, but down to Hell itself.

Sayre Gomez (b. 1982, Chicago, USA) lives and works in Los Angeles. Recent solo exhibitions include *Enterprise* at Sifang Art Museum, Jiangsu, China (2022); and *Renaissance Collection* at Fondazione Sandretto Re Rebaudengo, Turin, Italy (2022), among others. Gomez’s works are held in the public collections of the Los Angeles County Museum of Art, Los Angeles; Hammer Museum, Los Angeles; Whitney Museum of American Art, New York; Art Gallery of New South Wales, Sydney; Institute of Contemporary Art, Miami; mumok, Vienna.

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